

## Carl Sandburg High School Music Booster Club

### **\*\*\*\*2012 Spring Craft Show Rules of Participation and Application Checklist\*\*\*\***

1. Completed and signed application w/payment and self-addressed stamped envelope must be received by Jan. 15<sup>th</sup>. **\*\*Please note 2012 application is enclosed, applications will not be mailed. Applications can be downloaded at [sandburgmusic.org](http://sandburgmusic.org) or we can email you an application. \*\***
2. To maintain the integrity of the show, you may be asked to supply pictures of your handmade craft and of you making the crafts. Any new items being sold must have pictures to update your file.
3. While will make every effort to accommodate special requests written in detail on the application, we can not guarantee them.
4. The Palos Park Fire District sets specifications for the show and will inspect the show through out the weekend. The Fire Marshall requires crafters to use heavy duty 3 prong grounded extension cords only, no household extension cords will be allowed. **NO EXCEPTIONS.** Anyone violating the fire codes will be asked to leave and fee will not be refunded.
5. Refunds will be issued upon a written request 60 days prior to the show. All requests must be received before the 60 day deadline.
6. Acceptance letters will be sent the first week of March, each crafter will be assigned a time and a location for check in. Please be considerate of all crafters and arrive at your assigned time.
7. Set-up will be Saturday morning the first day of the show.

### **\*\*\*\*Rental Fees, Dates and Times\*\*\*\***

Location: 13300 S. LaGrange Road, Orland Park, IL 60462

Dates: Saturday, March 10<sup>th</sup> and Sunday, March 11<sup>th</sup>, 2012

Times: Saturday, 9:00am-4:00pm and Sunday, 10am-4:00pm

Space Fee: \$120 per space

Space Size: Approx 10' x 7'

Electricity: \$25, limited availability

Table Rental: \$18, (6ft)

**Make checks payable to CSHS Music Booster Club. Mail application, pictures if applicable, along with a SELF-ADDRESSED STAMPED ENVELOPE and payment to:**

**CSHS Music Booster Club**

**P.O. Box 1066**

**Orland Park, IL 60462**

**[sandburgspringcraftshow@yahoo.com](mailto:sandburgspringcraftshow@yahoo.com)**

**708-671-4153-Craft Show Hotline**